Here in This Place



- 1 Here in this place the new light is stream-ing; now is the dark-ness
- 2 We are the young, our lives are a mys-tery. We are the old who
- 3 Here we will take the wine and the wa-ter; here we will take the
- of build-ings con fin ing, not in some heav en, 4 Not in the dark



van - ished 'a - way; yearn for your face.

see in this space our fears and our dream-ings We have been sung through-out all of his - tory, bread of new birth. Here you shall call your sons and your daugh-ters, light years a - way: here in this place the new light is shin-ing;



the light of brought here to you in be light called to to the whole hu - man race. call a - new to be salt for the earth. now the king - dom, and now is the day.



the lost and for - sak - en; Gath-er us in, gath-er the Gath-er us in, the rich and the haugh-ty; gath-er us the the wine of com-pas-sion; give us to eat Give us to drink the and hold us for - ev - er; gath-er us in Gath-er us in and



blind and the lame; proud and the strong; bread that is you; make us your own;

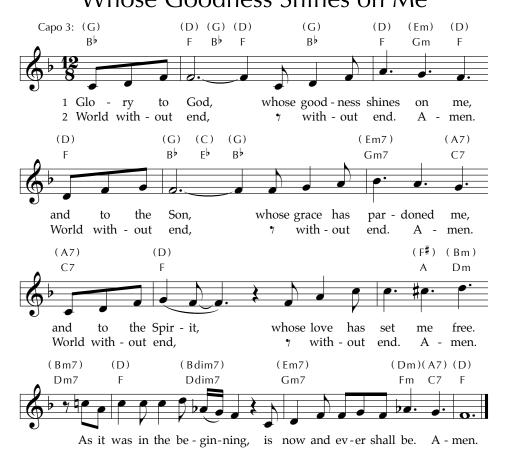
and call to us now, we shall a - wak - en; give us a heart, meek and so low - ly; so nour-ish us well, and teach us to fash-ion gath - er us in, all peo-ples to-geth-er,



at the sound of we shall a - rise name. give us the cour-age to en - ter song. lives that are ho - ly and hearts that are true. of love in our flesh and our bone.

The "you/your" mentioned in every stanza is never identified, but this 1979 hymn is clearly a corporate prayer to God on behalf of the diverse congregation who have assembled for worship, longing to be transformed and used as God's witnesses and for God's purposes.

Glory to God, Whose Goodness Shines on Me





The author and composer wrote the first stanza and folk-style tune after attending a Bible study on Matthew 6:33. The later stanzas, based respectively on Matthew 7:7 and Matthew 4:4 emerged anonymously. Such meditative singing of scripture is an important form of sung prayer.



SPANISH

1 Busca primero el reino de Dios y su perfecta justicia, que lo demás lo añadirá el Señor. Alelu, aleluya.

KOREAN

1 너희는 먼저- 주의 나라와 그의를 구하-면 이모든것 네게 더하시리라 알렐-루 알렐루야

Impartial, Compassionate God of All Lives

Adrienne Stricker ST. DENIO



TEXT: Thomas Ken, 1695, C709 MUSIC: Genevan Psaller, 1531

"Or "God"

OLD HUNDREDTH

Sing a New World into Being

Mary Louise Bringle NETTLETON Repository of Sacred Music, Part Second 1813 Sing a world Sound a new in - to be ing. hope - ful theme. world Sing a new in - to be - ing where each gen - der class and race Sing a world new in - to be - ing where the home - less find home. Sing a world new Join the an - cient be - ing. proph-ets' cry Find for Lend your voice tune si - lent yearn - ings. and dare dream: to brings its rain - bow gifts and col - ors to God's lim - it less em - brace; chil - dren where no ev - er hun - ger but are filled with God's sha - lom; for time of health and plen - ty when all tears have been wiped dry; all who church where find their_ wor ship lives and loves be - long. where the_ lines that once di vi ded form in stead the ties that jus peo - ple work for tice, where all___ hate and vengeance cease. pas - sion when com flows like ters. pour- ing__ balm for all who grieve. wa Sing world a be - ing. Sing as Christ in - spires your song! new in - to Sing a world in - to be - ing: risk trans - form - ing heart and new mind! Sing a new world in - to be - ing: raise the har - mo - nies peace. Sing new world in - to be - ing: live the prom - ise you be - lieve!

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