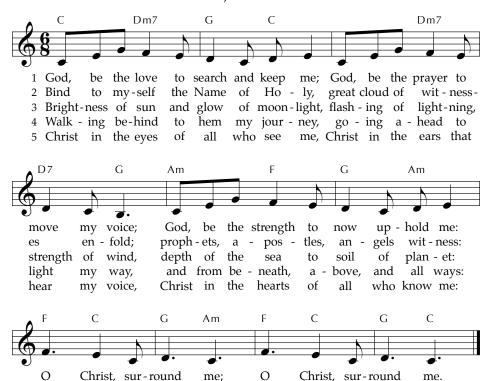
God, Be the Love to Search and Keep Me

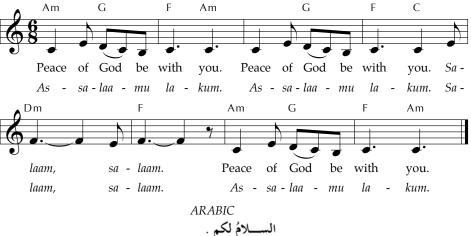
O Christ, Surround Me



This hymn is a 21st-century adaptation of the traditional Celtic prayer style known as a *lorica* (Latin for "armor" or "breastplate"). Many such petitions for God's presence and protection were never written down, but this one is based on an example attributed to St. Patrick.

Peace of God Be with You

As-salaamu lakum



Both being Semitic languages, Arabic and Hebrew have many similar words, as can be heard here in Salaam, which sounds much like Shalom. This setting uses the same words and music in all but one phrase, making this brief song easy to learn in either English or Arabic.

TEXT: Arabic greeting AS-SALAAMU LAKUM MUSIC: Richard Bruxvoort Colligan, 2004 6.6.4.6

Lord, Listen to Your Children Praying 469



This chorus from a longer song has become a popular sung prayer for the presence of the Holy Spirit. Easily memorized, it makes a very suitable sung response at appropriate points during a series of prayer concerns or with repeated singing can open or close a time of prayer.

Healer of Our Every Ill



give us peace be-yond our fear, and hope be-yond our sor - row.



- 1 You who know our fears and sad-ness, grace us with your peace and
- 2 In the pain and joy be-hold-ing how your grace is still un-
- 3 Give us strength to love each oth er, ev ery sis ter, ev ery
- 4 You who know each thought and feel-ing, teach us all your way of



Spir - it of all com - fort, fill glad - ness; hearts. our fold - ing, give us all your vi - sion, God of love. broth - er; Spir - it of all kind-ness, be guide. heal - ing; Spir - it of com - pas - sion, fill each heart.

As soon becomes apparent, this sung prayer is not limited to personal physical healing. It deals with the larger and intangible gifts of peace and hope to vanquish fear and sorrow, and it is cast in the plural because it is concerned with the healing of a wounded community.

TEXT: Thomas Ken, 1695, C709 MUSIC: Genevan Psaller, L1331

"Or "God"

OLD HUNDREDTH



*Or "Great is thy faithfulness, O God, Creator."

Written as a meditation on Lamentations 3:22–23, this text is one of the few hymns among the 1200 poems by this Methodist writer and pastor that has gained much currency. The tune that appears here was composed especially for these words, and the pairing has proved enduring.

